

## 2023 – 2024 Bell Schedule

### REGULAR DAY BELL SCHEDULE (Monday – Thursday)

Bell / Period	Time
Flexible Student Support Time	8:40 – 9:10
Period 1 / 5	9:10 – 10:22
Nutrition Break	10:22 – 10:32
Period 2 / 6	10:37 – 11:49
LUNCH	11:49 – 12:29
Period 3 / 7	12:34 – 1:46
Period 4 / 8	1:51 – 3:03

### FLEX / COLLABORATION SCHEDULE (Friday)

Bell / Period	Time
Extended Flex / Collab Time	8:40 – 9:30
Period 1 / 5	9:30 – 10:37
Nutrition Break	10:37 – 10:47
Period 2 / 6	10:52 – 11:59
LUNCH	11:59 – 12:39
Period 3 / 7	12:44 – 1:51
Period 4 / 8	1:56 – 3:03

**ATHLETE OF THE MONTH...FEBRUARY** - all Winter sports completed their regular seasons of play in February, as well as Table Tennis and Gymnastics Provincials. For the month of February, four students were nominated for Athlete of the Month - Congratulations to the following athletes for being nominated for their strong performances over the past month:

- Maya P. (Grade 9 - Gymnastics)
- Ally C. (Grade 10 - Gymnastics)
- Karrie-Ann S. (Grade 10 - Gymnastics)
- Mariia K. (Grade 9 - Gymnastics)

#### **Congratulations to Karrie-Ann Soo for being awarded as the Athlete of the Month for February!!**

Karrie-Ann competed in Level 2 Senior and her results included a 2<sup>nd</sup> place finish in Zones and an 8<sup>th</sup> place finish at Provincials. She consistently showed extreme dedication and hard work at every practice. Karrie-Ann always stayed until the end of each session to help with equipment, and she had also attended the extra weight training sessions. Because of the extra training, she was successfully able to perform a skill that had eluded her for months. Congratulations on a great season Karrie-Ann!

*Karrie-Ann now needs to see Mr. Spracklin in the PE Office to claim her t-shirt, Sport Chek gift card, and have her photo taken for the awards cabinet in the foyer. Thank you, Mr. Spracklin*

#### **SPECIALIZED CAREER EDUCATION OPTIONS: TRAIN FOR A CAREER WHILE YOU ARE IN HIGH SCHOOL**

(for current students in grade 10, 11 and 12\*).

Industry Training Programs – Applications are now being accepted.

#### **Youth Train in Trade: (Current gr 10, 11, 12\* can apply)**

Automotive Service Technician, Carpenter, Construction Electrician, Hairstylist, Professional Cook.

#### **Dual-Credit Youth Train in Trades: (Current gr 10, 11 can apply)**

Auto Collision & Refinishing Technician, Baker, Plumber, Landscape Horticulturist, Metal Fabricator, Motorcycle Technician, Commercial Painter & Decorator, Welder, Millwright other requested trades will be considered.

#### **Industry Certification: (Current gr 10, 11, 12\* can apply)**

Cisco Networking Academy, **Early Childhood Education Assistant**, Fitness Instructor, Tourism & Event Management, Palo Alto Cybersecurity Academy.

#### **Industry Connect: (Current gr 10, 11, 12\* can apply)**

Film & Broadcast, Graphics & Media Arts, Health Sciences, Music Production & Technology, Robotics Program.

For more information about the above programs: <https://burnabyschools.ca/careereducation>

Rack cards & More Information is available in Room 313-Career Center.

Applications can be submitted Now until 1st Deadline: Due April 2, 2024 - Submit to Room 313 Career Center.

→ Interviews will be scheduled after April 2, 2024, student applications will continue to be accepted until programs are full. Best chance is be accepted is to

**APPLY NOW.** Application link: → <https://burnabyschools.ca/careereducation/wp-content/uploads/sites/3/2024/02/Industry-Training-Program-Application-Form.pdf>

- Ms. Wispinski

**SUMMER SCHOOL REGISTRATION:** For students interested in taking a summer session course, here is a link with information on course options and how to register: <https://burnabyschools.ca/summersession/>

Registration opens on April 9 for secondary students. Please note - some courses fill up quickly, so make sure to register early. *Ms. Vancic*

**FUNDRAISING CAMPAIGN SELECTED-** Each year, Moscrop initiates a fundraising campaign for a selected non-profit, determined by a vote from the entire student body. Moscrop Clubs, Moscrop Leadership, Student Government, and other Moscrop initiatives join forces to generate funds for this organization throughout the year through a variety of fundraising activities.

Thank you all so much for voting for this year's fundraising initiative, your input is greatly appreciated! We are happy to announce that the winner of this year's fundraising initiative is the [BC Cancer Society!](#)  
*Moscrop Student Government/Mr. Albrino*

**EVENING OF TALENT-** Hey Moscrop! Thank you all for coming to the Evening of Talent. We hope you enjoyed the snacks and live performances. A special thank you to our volunteers for their hard work! Congratulations to Kris, who placed 1<sup>st</sup> and Daniella who placed 2<sup>nd</sup>. Please check your emails regarding Burnaby's Got Talent! Thank you. *Senior Leadership/Mr. Hunter*

**DSAC IS BACK WITH BURNABYS GOT TALENT!** With many wonderful performances from across the district! But . . . do you know what's more wonderful than that? SUPPORTING OUR TWO WONDERFUL MOSCROP PERFORMANCES! Get your tickets in the multi for \$5 until March 15. Let's show the district who the real winners are! *DSAC/Mr. Ralph*

**FOOD SAFE LEVEL 1:** if you missed your chance the first time, Food Safe is being offered for a second time this year at **Moscrop in the library** from **12:00 pm to 3:30 pm on April 8<sup>th</sup> and 9<sup>th</sup>** – students **MUST attend both days**. This course is open to all students from Grades 8-12. **Please note, this is a certificate issued by the local Health Authority.** To be successful, students need to achieve 70% on an exam with 50 multiple choice questions. This is a closed book exam with a time allotment of 1 hour. Students will need sufficient reading and comprehension skills to be successful in this course. For example, students should be earning (or have earned) a minimum standing of "developing" in a regular Grade 8 Science course. The cost for the course is **\$50.00 (includes instruction, workbook, and certificate from the Fraser Health Authority)**. **Payment is accepted at the main office by cash or cheque (made out to Moscrop Secondary School) or online from March 14<sup>th</sup> – April 2<sup>nd</sup>. The first 25 payments received will secure a spot on the course list.** Permission forms may be picked up outside room 329 or room 323. Bring your permission form and the receipt of payment or reference # to Room 329. Forms/receipts can be given to any Home Ec. teacher in Room 329. **Space in the course is limited to only 25 students – please sign up quickly to ensure your spot!**

Food Safe certification is highly sought by employers throughout Western Canada. It is designed to teach food handlers about the causes and prevention of food-borne illnesses. Due to the serious consequences of food-borne outbreaks, many employers in the food service industry are requiring their staff to take the Food Safe program. Many employers now insist you have this training before applying for a job. Students receive a certificate upon successful completion of the course.  
*Home Economics Department*

## GRADE 11s

**CLC 11** is well on its way. Don't fall behind! Below is a reminder of the CLC 11 dates and deadlines for Feb – June.  
– *Ms. Dato*

DATE/DEADLINES	TASK DESCRIPTION
Mar 3	Complete Assignment #1 in TEAMS
By Mar 14	Watch Instructional video #2 & submit attendance form
April 7	Complete Assignment #2 in TEAMS
By April 24	Watch instructional video #3 & submit attendance form
May 5	Complete Assignment #3 in TEAMS
By May 21	Watch instructional video #4 & submit attendance form
June 3	Complete Assignment #4
June 3	Turn in Assignment #5

## GRADE 12s

**ATTENTION GRADE 12'S:** This is your last reminder to complete the **Grad Gown survey** and submit your height. If we don't get your height, we can't order you a gown for the School Leaving Ceremony in May. **Just go to the "Grade 12 Grad Info" Team** and complete the survey which can be found there. Please make sure to submit your height in feet and inches!  
*Thank you, Counsellors*

**DOUGLAS COLLEGE APPLICATIONS:** A reminder to Grade 12's that the deadline to apply for Douglas College's entrance awards and scholarships is March 31 at 11:59pm. More info is available [here](#).

**DRY GRAD EVENT-** Don't miss out on your final grad event! Purchase your tickets to the Dry After Grad on June 20<sup>th</sup> from 11 pm to 3 am. Early bird price \$50 until March 31st. Regular price \$65. [Buy tickets here!](#)  
If you have any questions, please email [drygradmoscrop@gmail.com](mailto:drygradmoscrop@gmail.com)



## MOSCROP SAFE AFTER GRAD SPRING PLANT SALE AND GOURMET FOOD FUNDRAISERS

### Growing Smiles Plant Fundraiser

Hey Plant lovers, Moscrop Safe After Grad 2024 is excited to offer again the annual spring plant fundraiser. Use the link below to purchase GrowingSmiles high quality garden plants that will bring your garden to life!

Order at: <https://moscrop.growingsmilesfundraising.com/home>

Pick up date and time: **Wednesday, April 24th from 3-5 pm**

### Neufeld Farm Gourmet Food Fundraiser

We are again offering the gourmet foods cookie/pie frozen meat fundraiser through Neufeld Farms. Enjoy some delicious meals and BBQ items and help our grade 12's stay safe.

Order at: <https://app.neufeldfarms.ca/fundraising/2024-moscrop-secondary-school/ref/em>

Pick up date and time: **Wednesday, May 1st at 5:30 pm**

Here is the link if you would like to donate directly to the Safe after Grad event. [SchoolCashOnline.com: Fee Details](https://www.schoolcashonline.com/fee-details)

Thank you for your support! *Safe After Grad Committee*, [drygradmoscrop@gmail.com](mailto:drygradmoscrop@gmail.com)

## CLC 12 SCHEDULE

Dates/Deadlines	Description
February 25 <sup>th</sup>	Final deadline to hand in overdue CLC12 assignments to Ms. Dato

## SCHOLARSHIP INFORMATION

### ATTENTION Grade 12's interested in finding out more about Scholarships:

- a TEAM has now been created, see link below:
  - [Join the Scholarship Team \(Grad 2024\)](#)
  - Join code: **wusjr9r**
- Watch the video posted in the TEAM for general information

For details about scholarships, subscribe to: <https://moscropsecondaryscholarshipsblog.wordpress.com/>

SCHOLARSHIP	DEADLINE
<a href="#">BC Excellence Scholarship</a>	February 5, 2024, to Ms. Wong
BCGEU Scholarships	February 15, 2024
District Scholarships - see TEAMS for more information	March 13, 2024 on Scholarship TEAMS (Assignment)
<a href="#">Kochhar &amp; Co. CPA Scholarship</a>	March 31, 2024
South Burnaby Metro Club	April 15, 2024
<a href="#">Rotary Club of Deer Lake Community Leadership Scholars</a>	April 19, 2024
Burnaby Sports Hall of Fame	May 31, 2024
Indspire Bursaries, Scholarships, and Awards	August 1, 2024, at 11:59 PM (EST Eastern Standard Time)