# École Moscrop Secondary Student Bulletin

moscrop.burnabyschools.ca burnabyschools.ca Student Caucus Calendar https://moscrop.burnabyschools.ca/school-calendar/

## Weekly Bulletin Monday, March 3 to Friday, March 7, 2025

Monday 3 <sup>rd</sup>	Tuesday 4 <sup>th</sup>	Wednesday 5 <sup>th</sup>	Thursday 6 <sup>th</sup>	Friday 7 <sup>th</sup>	
Day 2	Day 1	Day 2	Day 1	Day 2	
	Immunizations		7PM Evening of Talents	Tech Free Lunch Learning Commons	

MONDAY - THURSDAY				
Bell / Period	Time			
Flexible Student Support Time	8:40 - 9:10			
Period 1 / 5	9:10 - 10:22			
NUTRITION BREAK	10:22 - 10:32			
Period 2 / 6	10:37 - 11:49			
LUNCH	11:49 - 12:29			
Period 3 / 7	12:34 - 1:46			
Period 4 / 8	1:51 - 3:03			

FRIDAY				
Bell / Period	Time 8:40 - 9:30			
Extended Flex / Collaborative Time				
Period 1 / 5	9:30 - 10:37			
NUTRITION BREAK	10:37 - 10:47			
Period 2 / 6	10:52 - 11:59			
LUNCH	11:59 - 12:39			
Period 3 / 7	12:44 - 1:51			
Period 4 / 8	1:56 - 3:03			

FLEX / COLLABORATION SCHEDULE

#### ATHLETE OF THE MONTH...FEBRUARY

February was the wrap-up for many of our Winter Sports. Many teams competed in Playoffs and Fraser North Zone Championships, and we even had a few teams go to Provincials!

Congratulations to February's athletes who were nominated for Athlete of the Month:

- Moukthika Devarapalli (Junior Girls' Basketball)
- Choa Eum (Wrestling)
- Maya Piesik (Gymnastics)
- Elizabeth Randall (Gymnastics)
- Karrie-Ann Soo (Gymnastics)
- Charlotte Tam (Junior Girls' Basketball)
- Ottis Wong (Bantam Boys' Basketball)

And, finally, congratulations to our Athlete of the Month: **Elizabeth Randall, Gr 9,** for being awarded the Athlete of the Month for February!!

What an incredible achievement for this talented Grade 9 gymnast! **Elizabeth** has already made such a strong impact in her very first year on the team. From a 2nd place finish at the Delta Invitational to a 2nd place at the Moscrop Invitational, and an impressive 1st place at the Fraser North Zones, Elizabeth has proven her dedication and skill time and time again.

Her unwavering commitment to excellence shines through not only in her performance but in everything she does. With exceptional attendance, an unmatched work ethic, and an always-positive attitude, Elizabeth has quickly become a role model for her teammates. She's known for going the extra mile, often staying late to support and help others – her selflessness and drive are truly inspiring!

We can't wait to see all the amazing things you'll continue to accomplish this season, Elizabeth! Keep shining bright – the best is yet to come!

Elizabeth now needs to see Ms. Dato in room 313 to claim an AOM t-shirt, Sport Chek gift card, and have a photo taken for the awards cabinet in the foyer. Congratulations! Ms. Dato

## REMINDER: ATHLETIC VOLUNTEER FORMS FOR TERM 2 ARE DUE MARCH 3rd

- Ensure that they have been signed by the appropriate Sport Exec
- No need to get the AD signature before handing in.
- Ensure that it is ONLY athletics volunteer hours listed on your form: volunteering for evening games, lunch hour intramurals, and any sport-related activities approved by Ms. Gaskell/Mr. Mehta or Ms. Dato.
- Hand in to the 'In-box' outside the PHE office door (in the Large Gym)

Thank you for all your service to Panthers Athletics!!! -Ms. Dato

**OPEN DIALOGUE CLUB:** Are you tired of not speaking in class debates because you're worried you might be called out for your opinions? Well, then Open Dialogue Club is for you! We engage in open and non-judgemental forums on many topics like local issues or politics, come se us in Portable 2 at lunch biweekly on Fridays! *Open Dialogue Club/Ms. Tadd* 

**FASHION SUSTAINABILITY:** We are back! Thank you to everyone who brought in clothing for collection week. Now, its time to cash in those stamps and find something new to love. During March 3<sup>rd</sup> – 7<sup>th</sup>, check us out in the multi. For more information check out our insta @fsmoscrop see you this week. *Fashion Sustainability/ Mr. Mehta* 

**YEARBOOK PHOTOS**: If you took any pictures of grades 8-12 boys basketball and pictures of yourself and friends during multicultural week, please email them to <a href="massyearbook2025@gmail.com">mssyearbook2025@gmail.com</a> to be included in the yearbook. If you send basketball photos, make sure to label then by grade level. *Thank you! Yearbook class/ Mr. Botting* 

**LOOKING TO HELP OTHERS AND GAIN VOLUNTEER HOURS?** Moscrop Math Society is looking for maths tutors to help students at Moscrop! If interested, click the link in our Instagram bio @moscropmathsociety to learn more and sign up! If you previously signed up to be a tutor, yet want to take another student, please sign up again with the link in our bio! -Moscrop Math Society/Mr. Young

"IN SCHOOL" VOLUNTEER SERVICE HOUR RECORD for February 2025 is due this week. Please hand in your Service Hours Record (green form) to Ms. Clements in the Office. Make sure that your name is legible otherwise you risk not getting credit for the service. Service Hours Record must be submitted MONTHLY. Forms are available at the Office. Ms. Clements

#### "IN SCHOOL" VOLUNTEER SERVICE HOURS

Students who give of their time beyond the requirements of a course and in service to the school will receive recognition at year end. Here is a summary of the minimum "in-school" volunteer service hours required to receive recognition:

Grade 8s 20 hours or better.
Grade 9s 30 hours or better.
Grade 10s 40 hours or better.
Grade 11s and 12s 60 hours or better.

Last week of each month, please submit your Record of Service Hours (for the months September 2024 to April 2025) to Ms. Clements in the office. **The deadline for all records submissions is April 30, 2025**. Service hours for May and June 2025 may be submitted for inclusion the following year. -Ms. Clements

**DIVERSITY DANCE.** Get your tickets for the Diversity Dance at Byrne Creek on March 7. Come dance, take photos in the photo both and watch amazing drag queen performances. Tickets are only \$10 in the office. Limited supply. *-Open Door Club/Ms. Green* 

**ETHICS BOWL CLUB:** Are you in grade 10 or 11 and interested in debate, and dialoging on ethical issues that are important in our society? Join Ethics Bowl club! Ethics Bowl is a competitive and collaborative event where teams discuss and analyze real-world ethical issues. We will meet bi-weekly, starting at lunch on March 7<sup>th</sup> in room 337. As competitions are in November and February, we are looking for more members to compete in next year's ethics bowl competitions. We will spend the remainder of this year preparing and having a Moscrop based debate. Questions? See Ms. Campbell, Mr. Bell, or come by the meeting at lunch on **Friday March 7<sup>th</sup> in room 337** to learn more!

**UPCOMING MUSIC DEPARTMENT CONCERTS:** The Music Department will be presenting some cool concerts to swing us into spring. The Junior Jazz Band will be performing at lunch on Tuesday March 11 in the Multi-Purpose Room. Also on March 11, but at 7 pm, the guitar students will be presenting "Night of a Thousand Guitars" in the Multi. This evening concert will showcase the performances of our guitar students playing in solo, ensemble, and rock band formats. There will be something for everyone if you like guitars. On Thursday March 13<sup>th</sup> at lunch in the Multi, the Senior Jazz Band will play for your dining and listening pleasure. Come out and support your friends at these great musical events. *Thank you, Mr. Haas* 

**DESIGN COMPETITION – STUDENT PLANER COVER ART:** Get your design recognized school-wide.

Requirements: Front and back cover, must represent Moscrop, must be original.

Dimensions of cover: Digital: 1308x2096 pixels / Physical: 21cm by 13.3cm

Agenda Cover Design Competition.pdf Submission deadline March 31st to Rob.Ralph@burnabyschools.ca

**2024-2025 YEARBOOK PRE-ORDER ALERT! DEADLINE: MARCH 14.** Don't miss out on the chance to snag this year's school yearbook at the pre-order price of \$60! Early bird price is \$60 until March 14; \$70 thereafter. Capture all the memories from this year while saving some cash. Pre-order now and make sure you are part of it all! Visit <a href="SchoolCashOnline">SchoolCashOnline</a> to pre-order today! -Yearbook Team/Mr. Botting

## BCIT ENGINEERING OPEN HOUSE - Wednesday, March 5<sup>th</sup>!

If you're interested in studying engineering in the future, take advantage of this excellent opportunity and register today! \$1,000 Tuition Vouchers and Door Prizes are available.

https://us8.campaign-archive.com/?u=daf05330755626307efc8f07f&id=fbf4262577

**2025 SAFE AFTERGRAD FUNDRAISER:** It's time to fill your freezers with some delicious frozen appetizers, meals, and desserts. Stock up for the BBQ season, springtime festivities or just to fill the lunch orders for your students. Neufeld farms is local and provides top quality foods that people actually want and love. It is a great way to support the local farmers (Abbotsford), support Canadian-made and support our local school community and the 2025 Moscrop graduating class.

Orders are due by Monday, March 3rd

Delivery will be <u>Wednesday</u>, <u>March 12<sup>th</sup></u> at 7:00 pm in the parking lot of Moscrop Secondary Use the link below to place your order now.

https://app.neufeldfarms.ca/fundraising/2025-moscrop-secondary-safe-grad-2025

We are relying on the support of our graduating class community to make it a success. If you would rather, please consider making a donation through this link <u>SchoolCashOnline here</u>.

Please share this link with your friends and family and help support our Grade 12s to have a successful Safe After Grad. Any effort will help making this a memorable event for our kids. If you have any questions at all, please feel free to contact our committee at <a href="mailto:moscropsafegrad@gmail.com">moscropsafegrad@gmail.com</a>
Sincerely, 2025 Safe Grad Committee

#### CLC (Career Life Connections) 11 SCHEDULE & DEADLINES - FEB - JUN

More parent/guardian information can be found **HERE**:

	co@burnabyschools.ca Room 313	For Students with Last Names M-Z Ms. Djasic – <u>Tijana.Djasic@burnabyschools.ca</u> Office: Room 313 – period 8 only			
Class updates & assignments: posted in Office 365 "CLC11Grad2026" TEAM & watch for emails to your School Outlook Email					
DATE/DEADLINES	TASK DESCRIPTION				
Between Feb – May	All students must plan to attend at least one post-secondary information session & gather proof (can be virtual or in person) for assignment #5				
By Mar 3	Watch Instructional video #2 & submit attendance form				
<b>Mar 10 – Mar 14</b> Mental Health Week	As part of Assignment #2 – attend ONE "Mental Health Week" activity				
Mar 14	Complete Assignment #2 in TEAMS				
By April 7	Watch instructional video #3 & submit attendance form				
April 16	Complete Assignment #3 in TEAMS				
By April 29	Watch instructional video #4 & submit attendance form				
May 21	Complete Assignment #4				
June 4	Turn in Assignment #5				

### **GRADE 12 STUDENTS**

**TRANSCRIPTS:** Before requesting a transcript from the office to send to universities, please see this link for information. <u>Transcript and Post-Secondary Selection Information.pdf</u>

### SCHOLARSHIP INFORMATION

To all grade 12's interested in applying for scholarships this year, please **Complete this Student Profile** if you would like to be in touch and receive more information.

Scholarships currently accepting applications:

RE/MAX Quest for Excellence Scholarship DUE: March 9 2025 8:59PM PST

Daneen Skilling Scholarship DUE: March 28, 2025

BCCPAC Educational Award DUE: March 31st, 2025

BC Friends of Rugby Scholarships DUE: March 31, 2025

Kochhar and Co. Scholarship DUE: March 31st, 2025

BC Hydro Power Pioneers Awards DUE: March 31, 2025

Leonard Foundation Scholarship DUE: March 31, 2025

Trevor Linden Community Spirit Scholarship DUE: April 15, 2025

Deer Lake Rotary Club Community Leadership Scholarship DUE: April 21st, 2025

BC School Sports Scholarships DUE: April 25, 2025

Bank of Canada Scholarships DUE: May 30, 2025

BeMo Diversity Advocacy Scholarship DUE: May 31, 2025

Confratellanza Scholarship DUE: June 15, 2025

#### **CLASS OF 2025 EVENTS**

#### SCHOOL LEAVING CEREMONY - SATURDAY, May 24, 2025 - SFU CONVOCATION MALL

Tickets are available for purchase through **SchoolCashOnline**.

#### **GRAD DINNER DANCE - FRIDAY, JUNE 20, 2025**

Tickets are available for purchase on School Cash Online. This year the event will be hosted at the Hyatt Regency Vancouver. Do not miss this night to remember! *The deadline to purchase tickets is May 20, 2025*. SchoolCashOnline. -Grad Council/Ms. Hayward

SAFE AFTER GRAD 2025 Attention Class of 2025! The Parent Safe After Grad committee is pleased to announce this year's event. We will be sending you on a deluxe boat cruise around the inner harbour and False Creek with Vancouver Spirit Cruises. During this memorable 3-hour cruise to celebrate your graduation, there will be a gourmet buffet prepared by their skilled chef, a DJ and LED lighting to dance the night away while cruising Canada's most scenic waterfront. There will also be a photobooth and door prizes. Tickets are \$70 until March 14<sup>th</sup> and will be \$80 after that. Tickets are limited and will be available for purchase on SchoolCashOnline. Get them before they are gone.