2023 – 2024 Bell Schedule

REGULAR DAY BELL SCHEDULE (Monday – Thursday)

Bell / Period	Time
Flexible Student Support Time	8:40 - 9:10
Period 1 / 5	9:10 - 10:22
Nutrition Break	10:22 - 10:32
Period 2 / 6	10:37 - 11:49
LUNCH	11:49 - 12:29
Period 3 / 7	12:34 - 1:46
Period 4 / 8	1:51 - 3:03

FLEX / COLLABORATION SCHEDULE (Friday)

Bell / Period	Time
Extended Flex / Collab Time	8:40 - 9:30
Period 1 / 5	9:30 - 10:37
Nutrition Break	10:37 - 10:47
Period 2 / 6	10:52 - 11:59
LUNCH	11:59 - 12:39
Period 3 / 7	12:44 - 1:51
Period 4 / 8	1:56 - 3:03

MUSIC COUNCIL is back again with our annual bubble tea sale! Come by the foyer from March $11^{th} - 13^{th}$ to enjoy a refreshing drink! \$7 for 1 and only \$13 for two, so make sure to bring a buddy with you! Hope to see you there! *Music Council/Ms. Rundell*

FOOD TRUCK FRIDAY. Hey Panthers! Are you ready for back-to-back food trucks? Muncha Pichu will be making a return with its Peruvian street food! Drop by the rainbow crosswalk Friday at lunch. Hope to see you there! *Student Government/Mr. Albrino*

HEY LIP SYNC APPLICANTS! There is a meeting Friday March 8 at lunch in room 329. All applicants are expected to attend. Be there or be disqualified! ③ *Student Government/Mr. Albrino*

MOVIE NIGHT – Are you looking for an awesome night of Karaoke, Moana and fun?! Buy tickets for Moscrop's second annual movie night, happening Thursday, March 14th. Tickets are only \$5 and include a goodie bag, glowstick and an extra hour of karaoke, in addition to the movie. Purchase tickets in the foyer this week from Tuesday, March 4th- Friday, March 8th. *Student Government/ Mr. Albrino*

FOOD SAFE LEVEL 1: if you missed your chance the first time, Food Safe is being offered for a second time this year at **Moscrop in the library** from **12:00 pm to 3:30 pm on April 8th and 9th** – students MUST attend both days. This course is open to all students from Grades 8-12. **Please note, this is a certificate issued by the local Health Authority.** To be successful, students need to achieve 70% on an exam with 50 multiple choice questions. This is a closed book exam with a time allotment of 1 hour. Students will need sufficient reading and comprehension skills to be successful in this course. For example, students should be earning (or have earned) a minimum standing of "developing" in a regular Grade 8 Science course. The cost for the course is \$50.00 (includes instruction, workbook, and certificate from the Fraser Health Authority). Payment is accepted at the main office by cash or cheque (made out to Moscrop Secondary School) or online from March 14th – April 2nd. The first 25 payments received will secure a spot on the course list. Permission forms may be picked up outside room 329 or room 323. Bring your permission form and the receipt of payment or reference # to Room 329. Forms/receipts can be given to any Home Ec. teacher in Room 329. Space in the course is limited to only 25 students – **please sign up quickly to ensure your spot!**

Food Safe certification is highly sought by employers throughout Western Canada. It is designed to teach food handlers about the causes and prevention of food-borne illnesses. Due to the serious consequences of food-borne outbreaks, many employers in the food service industry are requiring their staff to take the Food Safe program. Many employers now insist you have this training before applying for a job. Students receive a certificate upon successful completion of the course. *Home Economics Department*

HEY PANTHERS! Are you looking to make positive impact on your community while earning volunteer hours? The Good Guys at Moscrop is organizing a care package assembly and need your help! Sign up to help assemble 100 care packages on March 14th at lunch in Room 329 using the following link <u>https://forms.gle/GWsxhB6aAyWE3yxP7</u> or check out our Instagram @goodguys.moscrop for more details on the event! Can't wait to see everyone there! *The Good Guys / Ms. Greenside*

FUNDRAISING INITIATIVE:

Hello Moscrop! Thank you to everyone who submitted organizations for this year's fundraising initiative!

This year, there are 9 non-profits to choose from. Select one initiative you want the school to raise money for this year and select it in the form below. Descriptions for each non-profit can be found within the form. Each student/staff can only vote <u>once</u>.

Voting Form: <u>https://docs.google.com/forms/d/e/1FAIpQLSfQXfmoR-</u> <u>7j7iaGCG5FSNI06MDv23oQsCUKy7I_Rh44Cnc_mA/viewform?usp=sf_link</u>

The selected non-profit will be announced on **March 9th, 2024.** Thank you for participating in the vote! *Student Government/Mr. Albrino*

GRADE 11s

CLC 11 has begun! Your first video and assignment have been posted in the CLC TEAM. Make sure you take a look and get them done by the deadlines. Below is a reminder of the CLC 11 dates and deadlines for Feb – June. - *Ms. Dato*

DATE/DEADLINES	TASK DESCRIPTION
Between Feb – May	All students must plan to attend at least one post-secondary information session &
	gather proof (can be virtual or in person) for assignment #5
By Feb 20	Watch instructional video #1 & submit attendance form
Feb 26 - Mar 1	As part of Assignment #1 – attend ONE "Wellness Week" lunch hour activity
Mar 3	Complete Assignment #1 in TEAMS
By Mar 14	Watch Instructional video #2 & submit attendance form
April 7	Complete Assignment #2 in TEAMS
By April 24	Watch instructional video #3 & submit attendance form
May 5	Complete Assignment #3 in TEAMS
By May 21	Watch instructional video #4 & submit attendance form
June3	Complete Assignment #4
June 3	Turn in Assignment #5

GRADE 12s

ATTENTION GRADE 12'S: This is your last reminder to complete the Grad Gown survey and submit your height. If we don't get your height, we can't order you a gown for the School Leaving Ceremony in May. Just go to the "Grade 12 Grad Info" Team and complete the survey which can be found there. Please make sure to submit your height in feet and inches! Thank you, Counsellors

DRY GRAD EVENT- Don't miss out on your final grad event! Purchase your tickets to the Dry After Grad on June 20th from 11 pm to 3 am. Early bird price \$50 until March 31st. Regular price \$65. <u>Buy tickets here!</u> If you have any questions please email <u>drygradmoscrop@gmail.com</u>



CLC 12 SCHEDULE

Dates/Deadlines	Description
February 25 th	Final deadline to hand in overdue CLC12 assignments to Ms. Dato

SCHOLARSHIP INFORMATION

ATTENTION Grade 12's interested in finding out more about Scholarships:

- a TEAM has now been created, see link below:
 - Join the Scholarship Team (Grad 2024)
 - Join code: wusjr9r
- Watch the video posted in the TEAM for general information

For details about scholarships, subscribe to: <u>https://moscropsecondaryscholarshipsblog.wordpress.com/</u>

SCHOLARSHIP	DEADLINE
Indspire Bursaries, Scholarships, and Awards	August 1, 2024, at 11:59 PM (EST Eastern Standard Time)
BC Excellence Scholarship	February 5, 2024, to Ms. Wong
BCGEU Scholarships	February 15, 2024
District Scholarships - see TEAMS for more information	March 13, 2024 on Scholarship TEAMS (Assignment)
Kochhar & Co. CPA Scholarship	March 31, 2024
South Burnaby Metro Club	April 15, 2024
Burnaby Sports Hall of Fame	May 31, 2024

