

2023 – 2024 Bell Schedule

REGULAR DAY BELL SCHEDULE  
(Monday – Thursday)

Bell / Period	Time
Flexible Student Support Time	8:40 – 9:10
Period 1 / 5	9:10 – 10:22
Nutrition Break	10:22 – 10:32
Period 2 / 6	10:37 – 11:49
LUNCH	11:49 – 12:29
Period 3 / 7	12:34 – 1:46
Period 4 / 8	1:51 – 3:03

FLEX / COLLABORATION SCHEDULE  
(Friday)

Bell / Period	Time
Extended Flex / Collab Time	8:40 – 9:30
Period 1 / 5	9:30 – 10:37
Nutrition Break	10:37 – 10:47
Period 2 / 6	10:52 – 11:59
LUNCH	11:59 – 12:39
Period 3 / 7	12:44 – 1:51
Period 4 / 8	1:56 – 3:03

SPECIALIZED CAREER EDUCATION OPTIONS: TRAIN FOR A CAREER WHILE YOU ARE IN HIGH SCHOOL  
(for current students in grade 10, 11 and 12\*).

Industry Training Programs – Applications are now being accepted.

Youth Train in Trade: (Current gr 10, 11, 12\* can apply)

Automotive Service Technician, Carpenter, Construction Electrician, Hairstylist, Professional Cook.

Dual-Credit Youth Train in Trades: (Current gr 10, 11 can apply)

Auto Collision & Refinishing Technician, Baker, Plumber, Landscape Horticulturist, Metal Fabricator, Motorcycle Technician, Commercial Painter & Decorator, Welder, Millwright other requested trades will be considered.

Industry Certification: (Current gr 10, 11, 12\* can apply)

Cisco Networking Academy, Early Childhood Education Assistant, Fitness Instructor, Tourism & Event Management, Palo Alto Cybersecurity Academy.

Industry Connect: (Current gr 10, 11, 12\* can apply)

Film & Broadcast, Graphics & Media Arts, Health Sciences, Music Production & Technology, Robotics Program.

For more information about the above programs: <https://burnabyschools.ca/careereducation>

Rack cards & More Information is available in Room 313-Career Center.

Applications can be submitted Now until 1st Deadline: Due April 2, 2024 - Submit to Room 313 Career Center.

→Interviews will be scheduled after April 2, 2024, student applications will continue to be accepted until programs are full. Best chance is be accepted is to

APPLY NOW. Application link:→ <https://burnabyschools.ca/careereducation/wp-content/uploads/sites/3/2024/02/Industry-Training-Program-Application-Form.pdf>

- Ms. Wispinski

ATHLETE OF THE MONTH...FEBRUARY - all Winter sports completed their regular seasons of play in February, as well as Table Tennis and Gymnastics Provincials. For the month of February, four students were nominated for Athlete of the Month - Congratulations to the following athletes for being nominated for their strong performances over the past month:

- Maya Piesik (Grade 9 - Gymnastics)
- Ally Chu (Grade 10 - Gymnastics)
- Karrie-Ann Soo (Grade 10 - Gymnastics)
- Mariia Kolenchenko (Grade 9 - Gymnastics)

Congratulations to Karrie-Ann Soo for being awarded as the Athlete of the Month for February!!

Karrie-Ann competed in Level 2 Senior and her results included a 2<sup>nd</sup> place finish in Zones and an 8<sup>th</sup> place finish at Provincials. She consistently showed extreme dedication and hard work at every practice. Karrie-Ann always stayed until the end of each session to help with equipment, and she had also attended the extra weight training sessions. Because of the extra training, she was successfully able to perform a skill that had eluded her for months. Congratulations on a great season Karrie-Ann!

Karrie-Ann now needs to see Mr. Spracklin in the PE Office to claim her t-shirt, Sport Chek gift card, and have her photo taken for the awards cabinet in the foyer. Thank you, Mr. Spraklin

**LIP SYNC BATTLE** – Come support your fellow students and join us today at lunch for the annual Lip Sync Battle! Happening in the Large Gym, see you there. *Student Government/Mr. Albrino*

**DSAC IS BACK WITH BURNABYS GOT TALENT!** With many wonderful performances from across the district! But . . . do you know what’s more wonderful than that? SUPPORTING OUR TWO WONDERFUL MOSCROP PERFORMANCES! Get your tickets in the multi for \$5 until March 15. Let’s show the district who the real winners are! *DSAC/Mr. Ralph*

**SPRING PHOTOBOOTH-** Smile, its springtime! Get ready to snap some pictures and strike a pose at Leadership 9’s Spring-Themed Photobooth in the Multi during lunch on Thursday March 14<sup>th</sup> and Friday, March 15<sup>th</sup>. The first 3 photo strips are \$2 each, and after that, they’re \$1.50 each. There are 4 unique and cute designs to choose from. Don’t miss out on the fun – see you there! *Leadership 9/ Mr. Hunter*

**FOOD SAFE LEVEL 1:** if you missed your chance the first time, Food Safe is being offered for a second time this year at **Moscrop in the library** from **12:00 pm to 3:30 pm on April 8<sup>th</sup> and 9<sup>th</sup>** – students **MUST** attend both days. This course is open to all students from Grades 8-12. **Please note, this is a certificate issued by the local Health Authority.** To be successful, students need to achieve 70% on an exam with 50 multiple choice questions. This is a closed book exam with a time allotment of 1 hour. Students will need sufficient reading and comprehension skills to be successful in this course. For example, students should be earning (or have earned) a minimum standing of "developing" in a regular Grade 8 Science course. The cost for the course is **\$50.00** (*includes instruction, workbook, and certificate from the Fraser Health Authority*). **Payment is accepted at the main office by cash or cheque (made out to Moscrop Secondary School) or online from March 14<sup>th</sup> – April 2<sup>nd</sup>. The first 25 payments received will secure a spot on the course list.** Permission forms may be picked up outside room 329 or room 323. Bring your permission form and the receipt of payment or reference # to Room 329. Forms/receipts can be given to any Home Ec. teacher in Room 329. **Space in the course is limited to only 25 students – please sign up quickly to ensure your spot!** Food Safe certification is highly sought by employers throughout Western Canada. It is designed to teach food handlers about the causes and prevention of food-borne illnesses. Due to the serious consequences of food-borne outbreaks, many employers in the food service industry are requiring their staff to take the Food Safe program. Many employers now insist you have this training before applying for a job. Students receive a certificate upon successful completion of the course. *Home Economics Department*

**HEY PANTHERS!** Are you looking to make positive impact on your community while earning volunteer hours? The Good Guys at Moscrop is organizing a care package assembly and need your help! Sign up to help assemble 100 care packages on March 14<sup>th</sup> at lunch in Room 329 using the following link <https://forms.gle/GWsxhB6aAyWE3yxP7> or check out our Instagram @goodguys.moscrop for more details on the event! Can't wait to see everyone there! *The Good Guys / Ms. Greenside*

**LEMON & MILK TEA SALE-** Hey Panthers! Moscrop E-Sports Club is hosting a lemon tea and milk tea sale. Pre-Orders are \$6.50 and can be purchased in the foyer during lunch today until Wednesday, March 13<sup>th</sup>. After the pre-sale, drinks are \$7.00! Make sure you don’t miss out on the pre -order! Drink Pickups are scheduled for Friday, March 15<sup>th</sup> and delivered in the foyer. *Moscrop E-Sports Club/ Mr. Porczek*

**FOOD TRUCK FRIDAYS-** Hey Moscrop! Are y’all ready for back to back to back food truck Fridays? The well-renowned Japadog is coming for the first time ever! Get your hands on some absolutely scrumptious, delicious, tasty, and mouth-watering Japadogs! Drop by the Rainbow Crosswalk on Friday, March 15<sup>th</sup>, at lunch. Cash and cards are both accepted. See you there! – *Student Government/Mr. Albrino*

**GRADE 11s**

**CLC 11** is well on its way. Don't fall behind! Below is a reminder of the CLC 11 dates and deadlines for Feb – June. – *Ms. Dato*

DATE/DEADLINES	TASK DESCRIPTION
Mar 3	Complete Assignment #1 in TEAMS
By Mar 14	Watch Instructional video #2 & submit attendance form
April 7	Complete Assignment #2 in TEAMS
By April 24	Watch instructional video #3 & submit attendance form
May 5	Complete Assignment #3 in TEAMS
By May 21	Watch instructional video #4 & submit attendance form
June3	Complete Assignment #4
June 3	Turn in Assignment #5

GRADE 12s

**ATTENTION GRADE 12'S:** This is your last reminder to complete the **Grad Gown survey** and submit your height. If we don't get your height, we can't order you a gown for the School Leaving Ceremony in May. **Just go to the "Grade 12 Grad Info" Team** and complete the survey which can be found there. Please make sure to submit your height in feet and inches!

*Thank you, Counsellors*

**DRY GRAD EVENT-** Don't miss out on your final grad event! Purchase your tickets to the Dry After Grad on June 20<sup>th</sup> from 11 pm to 3 am. Early bird price \$50 until March 31st. Regular price \$65. [Buy tickets here!](#)

If you have any questions, please email [drygradmoscrop@gmail.com](mailto:drygradmoscrop@gmail.com)



CLC 12 SCHEDULE

Dates/Deadlines	Description
February 25 <sup>th</sup>	Final deadline to hand in overdue CLC12 assignments to Ms. Dato

SCHOLARSHIP INFORMATION

**ATTENTION Grade 12's interested in finding out more about Scholarships:**

- a TEAM has now been created, see link below:
  - [Join the Scholarship Team \(Grad 2024\)](#)
  - Join code: **wusjr9r**
- Watch the video posted in the TEAM for general information

For details about scholarships, subscribe to: <https://moscropsecondaryscholarshipsblog.wordpress.com/>

SCHOLARSHIP	DEADLINE
Indspire Bursaries, Scholarships, and Awards	August 1, 2024, at 11:59 PM (EST Eastern Standard Time)
<a href="#">BC Excellence Scholarship</a>	February 5, 2024, to Ms. Wong
BCGEU Scholarships	February 15, 2024
District Scholarships - see TEAMS for more information	March 13, 2024 on Scholarship TEAMS (Assignment)
<a href="#">Kochhar &amp; Co. CPA Scholarship</a>	March 31, 2024
South Burnaby Metro Club	April 15, 2024
Burnaby Sports Hall of Fame	May 31, 2024

# DIGITAL CITIZENSHIP

## 5 THINGS YOU NEED TO KNOW

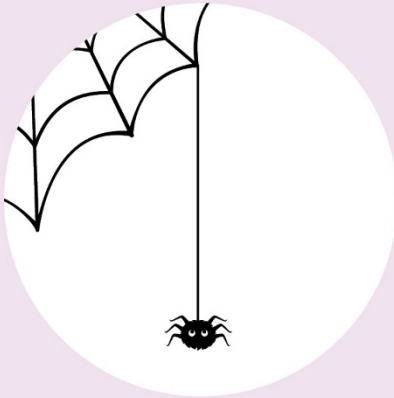
1



### BUILD BALANCE

Know when you've had enough screen time & prioritize wellness.

2



### BUILD YOUR SPIDEY SENSE

Know how to spot legitimate information from untruths online.

3



### BUILD BOUNDARIES

Know the skills to protect your privacy & security.

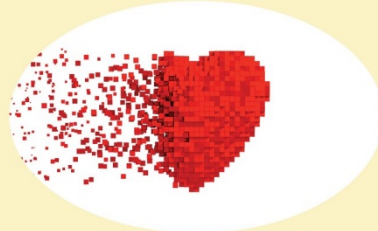
4



### BUILD YOUR DIGITAL FOOTPRINT

Know everything you post is permanent & always think first.

5



### BUILD RESPECT

Know how you want to be treated online & treat others the same.

Digital citizenship is a way to describe the ability to navigate & engage in digital environments safely & responsibly.

Learn more: [www.burnabyschools.ca](http://www.burnabyschools.ca)

